



# Anderson School News

November 10, 2015

## NOVEMBER:

- 16<sup>th</sup>: Group Pictures/Retakes
- 19<sup>th</sup>: Thanksgiving Luncheon
- 23-27<sup>th</sup>: Thanksgiving Break



PVO would like to thank you for coming out and supporting our school and our Parent Volunteer Organization. Basket results are as follows:

| Grade | Theme           | Tickets sold |
|-------|-----------------|--------------|
| 6     | Family night in | 635          |
| 4     | Rustic Cuff     | 337          |
| 1     | Reading         | 232          |
| 3     | Coffee          | 221          |
| 5     | OSU             | 173          |
| KG    | Tailgate        | 160          |
| PK    | OU              | 93           |
| 2     | Thunder         | 51           |

Please join your child during their regular lunch period for our annual Thanksgiving Luncheon:

|   |                                       |       |
|---|---------------------------------------|-------|
| Pre-K and Kindergarten: 10:55               | 1 <sup>st</sup> and 2 <sup>nd</sup> : | 11:25 |
| 3 <sup>rd</sup> and 4 <sup>th</sup> : 11:50 | 5 <sup>th</sup> and 6 <sup>th</sup> : | 12:15 |

Greetings,

It is basketball time of year and games are kicking off.

I would like to take a moment to remind everyone of our expectations.

1. Always show good sportsmanship
2. We are a tobacco free facility inside and out. That includes, vapors, e-cigarettes, and smokeless. If you must smoke please step to the other side of the road to do so.
3. Standing under the baskets are not permitted.

Thank you for supporting your Trojans.

Mr. Banker

Retakes and Class Group pictures will be Monday, November 16<sup>th</sup>. Order forms for Group pictures have been sent home. If your child needs retakes, you can request an order form from your teacher. This year you can also order group pictures of **Student Council, Archery and Academic Team**. Use the Group Order form and note which group pictures you are ordering. Orders need to be turned in to your child's teacher. Order forms for groups and retakes can also be obtained in the office. Also, if you have taken pics of events and activities, please submit those to [scroston@andersontrojans.org](mailto:scroston@andersontrojans.org) to be considered for the yearbook. Thank you!!! If you have any questions, contact Mrs. Michelle.

6<sup>th</sup> Grade is hosting a Coat and Sock Drive. Please send in new or gently used coats and socks to help those in need in our community as the days get colder. 6<sup>th</sup> grade will be accepting donations through Tuesday, December 15<sup>th</sup>. Your compassion and generosity is greatly appreciated.

